

(6)Thinking about the spirit 2

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To summarize the last story, every life has some sort of energy, like a soul, and there exist so many spirits in this world, regardless of with or without a physical body. And they are exchanging energy (like light) with each other and that is the way the whole thing seems to work. The same applies to plants and animals. I guess that the amount of energy of an animal which has a consciousness is large, and when it uses the power of the consciousness, it can increase the power of it. The power of consciousness means your mental attitude. Put it very simply, if your own state of mind becomes positive, you gain light and become bright, and if it becomes negative, you lessen light and become dark. People's soul becomes dark when they are hated by someone; becomes bright when encouraged. Life energies (spirit or soul) are repeatedly giving and receiving energy.

Ghosts are often talked about. And most of them seem to be negative-minded: some are holding a grudge against someone, feeling pain and sorrow or cursing someone. But is there anyone who was born holding a grudge from the start? I think that, no spirit or soul was born negative-minded; it is only that, they haphazardly become negative triggered by some cue, and that state of mind continues. What I mean is, spirits or souls are born shining, but some become negative after that; they change according to circumstances. Conversely, negative-minded spirits will surely change into shining spirits. And a spirit of a person who died greatly feeling negative will be short of energy, and become unable to act on his own will. He will be drawn to other spirits who have similar feelings to his, as if a magnet and a nail are attracted to each other, before he knew it. Why does such a thing happen?

I think that there are always reasons for all the things that happen in this world. Otherwise, many meaningless things are haphazardly happening; but thinking this way, the progress of life and human beings so far is too good to be true. There must always be causes that make things happen, and there must be reasons for them. It would be odd if just a small portion of the whole had consequences and the rest did not. It seems more natural to think that there are consequences behind everything and it is difficult for us to find out the relationship between cause and effect. What I mean is, there must always be reasons why spiritual things occur, and they have causes. In short, there are cause and effect and reason for why spirits who were first shining

become negative or why they are drawn to others. And if the cause is not resolved (or not changed), the same things will happen again someday. (To be continued)

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