



Shinkiko A=B=C

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Ki — A Light Energy that Fills Mind, Body and Soul vol.11



Interacting with the spirit of a *samurai* (a warrior) without an arm

I am going to talk about some examples from my own experience. So far, I have seen countless of spirits who were in pain setting off for the world of light, after receiving the Shinkiko energy and gradually getting better with it.

When about a year after I had started going around the country to run a seminar as a chairman, I began to feel those kinds of things are everyday events. I focused so much on relieving Ki receivers that I could not afford to let the spirits within them go to the world of light and understand what they had gone through and their deep feelings. But, it was the spirit of a *samurai* (Japanese warrior also known as *bushi*), who appeared before me one day, and taught me the importance of understanding them.

One day, I was sending Shinkiko energy to a woman; then suddenly, she started holding one of her shoulders and claiming that it hurts. I thought something was going wrong, but kept on sending Ki to her. Then she said, "My arm, my arm is gone." I asked her what happened, and it seemed that one of her arms had been cut off by somebody.

I thought if the pain was gone, the spirit would be able to go to the world of light; so, I kept on sending Ki, without asking what really happened to him. After a while, the spirit told me that his pain had gone, but insisted doggedly that one of his arms was gone.

I could not understand why he was in such

grief, so I asked him why. Then he said, "Because I can no longer hold a sword." I thought his answer was rather funny because he was crying over his losing his arm although he already belonged to the intangible world. I told him, "You don't need to have a sword any more in this day. You're dead and your body is gone; so forget about it and go to the world of light."

Then he said, "You don't understand. You have no idea what a *bushi* has to face if he can't hold a sword," and started talking his story in a calm but firm tone. At first I thought he started grumbling, but soon what he was trying to tell me clicked and I realized the seriousness of his problem.

In his time, a *bushi* was making a living with a sword and feeding himself and his family. The lives of his wife, children and grand children who would be born later, depended on his sword and swordcraft.

But because he had lost his arm, his family became unable to live and his ancestors were deprived of their expectations, and he lost all of his dreams and hopes for the future. Come to think of it, his time must have been a very tough time. There were not as various occupations as there are now. Losing his job as a *bushi* must have been a great despair beyond our imagination. And what is more important is that the effort of the people lived in such hard times has allowed us to live in a comparatively more peaceful and free time in which the sword is not needed.

I had forgotten that every spirit had an irreplaceable life, and each of their lives has built up their descendants' lives. And if we understand it from the bottom of our hearts, we can naturally treat our ancestors with a feeling of reverence.

Talking with a spirit wounded in battle

Since ancient times, there have been many wars on the earth, including Japan. Memories of wars will usually be buried in oblivion after a century or so, as tangible things like ruined buildings are rebuilt and as the people mentally and physically wounded in wars live life positively. On the other hand, the influence of one single dead person's spirit on the people around him changes depending on whether he becomes negative energy or positive energy after death. So, when a great amount of people die in pain, sorrow, terror and anger, in wars or battles, the influence of the dead spirits on this world must be overwhelming.

But we the living people have been repeating similar mistakes many times since we cannot understand that. So far, I have heard many stories from the spirits of the victims of many wars while sending Shinkiko energy to people. Such spirits are very responsive when anything relates to war is mentioned. And they often tell me what war is like and how tragic and awful it is, from a view that is different from the living people.

One day, when I was sending Shinkiko energy to a woman, the Ki receiver suddenly started crying. By the look of it, I felt that she (or he) was enduring in sorrow and pain. After a while, she started claiming, "What have I done to deserve this?" She looked as if she did not know where to pour out her sorrow and anger.

I wanted her to feel better immediately, so

I focused on sending Ki to her. Then she gradually began to look calmer on her face. I asked her (the spirit inside her) what happened; she said she died in an atomic bomb. She repeatedly said, "Why did I have to die?" "Why did I have to die such a tragic death?" As she received Ki energy, her face started look much calmer. At first, the spirit inside her looked as if he (or she) did not know where to pour out the feelings within him; but later he pulled himself together and said, "Embracing what happened is much stronger than the power of bombing." He went on: "I want all the Japanese people to value their strength that accepted the defeat of the WW, and focused on reconstructing the country. I will send other people light," and he set off for the world of light. He had never dreamed of an atomic bomb, which he never seen or heard of, falling from the sky. Then after the bomb was dropped, he must have suffered a severe anguish and wailed over his tragedy. That is why his words impressed me so much.

After receiving the Shinkiko energy many of such spirits set off for the world of light saying, "From now on, I will send light to living people and support them." I and the late chairman encountered with countless cases of them. Maybe we owe this more peaceful world to our ancestors who care for us.

Since early times, there has been a tradition of worshipping ancestors on occasions such as *Ohigan*, *Obon* (traditional Japanese Buddhist festivals for the spirits of the deceased) and war-end anniversary in Japan. By sending a lot of light to our ancestors, they send much more light to us. The Shinkiko energy enhances it. By now, I think you should have got the sense of how deeply we, the living people are connected to the spirits.

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