## My encounter with the Shinkiko therapy

It was in 1992 when I first came to know the Shinkiko therapy.

After graduating from the school of engineering of a university, I was working for the research center of an electronics manufacturer. As opposed to my father, the late chairman, my value used to totally center on science and I had no trust in anything that could not be proven.

But my view changed significantly when I attended a retreat seminar organized by the late chairman. I was having stomach problems from the stress I felt in my workplace, which led me to participate in the retreat seminar being held in Shimoda City on the Izu Peninsula.

This experience was strong enough for me to completely change my dubious view toward the invisible entities, such as Ki and spirits. Every time the late chairman emitted the Ki energy, the receivers showed various reactions. One participant rolled around against his will, some cried, others shouted, a young pretty girl spoke in the language of a samurai warrior, an old man emerged, and some barked or mewed. Witnessing such reactions, I could only imagine that some kind of entities possessing a separate consciousness had emerged from their bodies.

These separated entities of consciousness are "spirits that lost a physical body." They often had not realized that their bodies were dead. When the late chairman said to them, "Your bodies are dead. You cannot stay here," they seemed to have understood, saying that they could now see the light, and they went in the direction from which the light was coming.

By the time the seminar was over, not only had my physical condition changed but also my way of thinking. Many other attendees also had their symptoms significantly improved.

Out of my wish to learn about the Shinkiko therapy, I decided to quit my job and study the therapy under the late chairman. I realized that in this world there are intangible spirits, and the Shinkiko energy causes some kind of positive changes. This energy is what is necessary for everyone, not just limited to medical practitioners and to those who are ill.

In May of 1994, the late chairman relocated the seminar site that had been in Shimoda to Mt. Ikoma, a sacred mountain in Nara Prefecture. This move developed the Shinkiko energy significantly. After we improved the environment for Ki at the research center and enriched the facility, the seminar participants became noticeably more relaxed.

A major characteristic of the Shinkiko energy is that it can be emitted not just through the hands of a Kiko therapist but also through the Ki goods with the vibrating energy adjusted to transfer the Shinkiko energy. The late chairman, who wanted to make the most of the effect, placed various Ki goods all over the research center.

In such an environment the participants are constantly charged with the energy, not only when they are receiving Ki but also when they are unconsciously exposed to Ki while sleeping or relaxing. This helps them to react to the energy faster and easier.

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